

## Request for Copies of Septic System Plans

| Section | 1: | LAN | 1D | DET | All | S |
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| Unit Number:  | Str  | eet Number:                      | Street N     | Street Name: |                 |        |                    |  |  |
|---|------|----------------------------------|--------------|--------------|-----------------|--------|--------------------|--|--|
| Town:   | •    |                                  |              |              |                 |        | Postcode:          |  |  |
| Approx. age of hou  | se   |                                  |              |              |                 |        |                    |  |  |
| Other information   |      |                                  |              |              |                 |        |                    |  |  |
|   |      |                                  |              |              |                 |        |                    |  |  |
| Section 2: APPLICA  | ANT  |                                  |              |              |                 |        |                    |  |  |
| Name:   |      |                                  |              |              |                 |        |                    |  |  |
| Business:   |      |                                  |              |              |                 |        |                    |  |  |
| Postal Address:   |      |                                  |              |              |                 |        |                    |  |  |
|   |      |                                  |              |              |                 |        | Postcode:          |  |  |
| Telephone No. (H)   |      |                                  | (            | (W)          |                 | (M)    |                    |  |  |
| Email Address:  |      |                                  |              |              |                 |        |                    |  |  |
| Section 3: OWNER  | DET. | <b>AILS</b> (If different to the | e Applicant) |              |                 |        |                    |  |  |
| Name(s):  |      |                                  |              |              |                 |        |                    |  |  |
| Postal Address:   |      |                                  |              |              |                 |        |                    |  |  |
| rostal Address.   |      |                                  |              |              |                 |        | Postcode:          |  |  |
| Telephone No. (H)   |      |                                  | (            | (w)          |                 | (M)    | 1                  |  |  |
| Email Address:  |      |                                  | <u>'</u>     |              | L               |        |                    |  |  |
|   |      | Note: * Evid                     | dence of     | OW           | nership is requ | uired. |                    |  |  |
| ** Owner's o  | auth | norisation, in wri               | _            | -            | _               | nt / a | pplication made on |  |  |
|   |      |                                  | behalf c     | f th         | e owner.        |        |                    |  |  |
|   |      |                                  |              |              |                 |        |                    |  |  |
|   |      |                                  |              |              |                 |        |                    |  |  |
|   |      |                                  |              |              |                 |        |                    |  |  |
| Section 8: DECLAR   | ATIC | <b>)N</b> This form must be s    | signed.      |              |                 |        |                    |  |  |
| A. I declare that I am the Applicant and all information given is true and correct.  Applicant signature: |      |                                  |              |              | Date:           |        |                    |  |  |

## PLEASE FORWARD THIS APPLICATION TO

E-mail: <u>Health@bawbawshire.vic.gov.au</u> **Mail**: Health Department, Baw Baw Shire Council

PO Box 304

Warragul VIC 3820

**Phone:** 5624 2411

In Person: Customer Service Centres 1 Civic Place Warragul OR 33 Young Street Drouin

All information collected and held by Council is managed in accordance with Councils Privacy Policy which is available on our website. If you choose not to supply the requested information it may impair the ability of Council to consider your application or prevent Council from communicating with you in relation to your application.

If you have any concerns or require access to the information held by Council, please contact us on 5624 2411.

| Office Use Only   |  |               |  |  |  |  |
|-------------------|--|---------------|--|--|--|--|
| Fee Charged Later |  | Date Received |  |  |  |  |
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| Notes             |  |               |  |  |  |  |
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